

Form SFEC-3.216(d)
Cover Page

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SAN FRANCISCO
ETHICS COMMISSION

Please type or print legibly in ink.

1. Information regarding Elected Officer:

Name (Last)	(First)	(Middle)	Daytime Telephone
HARRIS	KAMALA	DEVI	(415) 553-1741
Mailing Address	Street	Zip	Fax Telephone
850 Bryant St. # 322. SF, CA 94103			(415) 553-1737
Office Held	Email Address		
Distict Attorney			

2. Purpose of Travel:

EDUCATION AS A FELLOW
W/ THE ASPEN-RODEL
FELLOWSHIPS IN PUBLIC
LEADERSHIP W/ THE ASPEN
INSTIT.

3. Dates of Travel and Itinerary:

Month/Day/Year	City, State, Country
Aug 2 - Aug 5, 2009	BEIJING, CHINA
Aug 5 - Aug 8, 2009	NEW DELHI, INDIA

4. Schedule Summary:

Total number of pages, including this cover page _____

Check applicable schedules:

Schedule A Yes - schedule attached
Gift of transportation, lodging or subsistence

Schedule B Yes - schedule attached
Gift to the City of transportation, lodging or subsistence

Schedule C Yes - schedule attached
Reimbursement to the City of gift of transportation, lodging or subsistence

5. Verification:

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge, the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date signed 8/2/09

Signature [Redacted]

Form SFEC-3.216(d)
Schedule A – Gifts of Travel

1. Information regarding entity funding gift of transportation, lodging or subsistence

Full Name of Entity:
THE ASPEN INSTITUTE

Address:
ONE DUPONT CIRCLE NW 7th Floor
Street City State Zip
WASHINGTON, DC. 20036

Name of Contact Person:
GIA REGAN *gia.regan@aspeninstitute.org*

Email Address: _____ Telephone: (202) 736-2525

3. Cost of transportation, lodging or subsistence

A. Please list the total amount of costs that will be paid by the entity to fund the elected officer's travel, including but not limited to the amount directly related to the cost of the officer's transportation, lodging and subsistence.
\$18,000

B. Please list the amount in Item A that is directly related to the cost of the officer's transportation, lodging and subsistence.

2. Information regarding contributors who contributed more than \$500 to the entity to fund the trip

Please list the name, occupation and employer of any contributor who contributed more than \$500 to the entity funding the trip and whose contributions were used in whole or in part to fund the trip:

GIA REGAN
Name of Contributor

ASST. Director
Occupation of Contributor

THE ASPEN INSTITUTE
Employer of Contributor

Name of Contributor

Occupation of Contributor

Employer of Contributor

Name of Contributor

Occupation of Contributor

Employer of Contributor

Check box if additional schedules are attached.

4. Information regarding persons accompanying the elected officer

Please list the name of any individual who is

- (a) a City employee required to file a Statement of Economic Interests,
- (b) a lobbyist or campaign consultant registered with the Ethics Commission;
- (c) an employee of or individual who has an ownership interest in a lobbyist or campaign consultant registered with the Ethics Commission; or
- (d) an employee or officer of the entity that will pay for the gift of transportation, lodging or subsistence, and

who is accompanying the elected officer on the trip.

Please identify whether the individual is category (a), (b), (c), or (d), as described above.

Name of Individual	Category
_____	_____
_____	_____
_____	_____

Check box if additional schedules are attached.