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Form SFEC-3.216(d)
Cover Page

2010 MAY -4 AM 11:40

SAN FRANCISCO
ETHICS COMMISSION

Please type or print legibly in ink.

BY _____

1. Information regarding Elected Officer:

Name (Last)	(First)	(Middle)	Daytime Telephone
HARRIS	KAMALA	DEVI	(415) 553-1741
Mailing Address	Street	Zip	Fax Telephone
850 Bryant St # 322 SF, CA 94103			(415) 553-1737
Office Held	Email Address		
District Attorney			

2. Purpose of Travel:

2010 Aspen Ideas Festival
July 5-11, 2010

4. Schedule Summary:

Total number of pages, including this cover page _____

Check applicable schedules:

Schedule A Yes – schedule attached
Gift of transportation, lodging or subsistence

Schedule B Yes – schedule attached
Gift to the City of transportation, lodging or subsistence

Schedule C Yes – schedule attached
Reimbursement to the City of gift of transportation, lodging or subsistence

3. Dates of Travel and Itinerary:

Month/Day/Year	City, State, Country
July 5, 2010 - July 7, 2010	Aspen, CO

5. Verification:

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge, the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date signed: 4/30/10

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Form SFEC-3.216(d)
Schedule A - Gifts of Travel

SAN FRANCISCO ETHICS COMMISSION

BY

1. Information regarding entity funding gift of transportation, lodging or subsistence
Full Name of Entity: THE ASPEN INSTITUTE
Address: 1000 NORTH 3RD ST ASPEN, CO 81611 (OR) ONE DUPONT CIRCLE NW 7TH FL WASHINGTON, DC 20036
Name of Contact Person: BRITA STEVENSON
Email Address: bstevenson@aspeninst.org Telephone: 970-544-7972 (970) 343-0445

3. Cost of transportation, lodging or subsistence
A. Please list the total amount of costs that will be paid by the entity to fund the elected officer's travel, including but not limited to the amount directly related to the cost of the officer's transportation, lodging and subsistence.
\$1315.99 + MEALS \$235
TOTAL: \$1550.99
B. Please list the amount in Item A that is directly related to the cost of the officer's transportation, lodging and subsistence.

Handwritten notes: 7/5 - Dinner \$35, 7/6 - ALL DAY \$165, 7/7 - BREAKFAST \$35

2. Information regarding contributors who contributed more than \$500 to the entity to fund the trip
Please list the name, occupation and employer of any contributor who contributed more than \$500 to the entity funding the trip and whose contributions were used in whole or in part to fund the trip:
Name of Contributor: Brita L. Stevenson/Kitty
Occupation of Contributor: Public Programs Director
Employer of Contributor: THE ASPEN INSTITUTE
Check box if additional schedules are attached.

4. Information regarding persons accompanying the elected officer
Please list the name of any individual who is
(a) a City employee required to file a Statement of Economic Interests,
(b) a lobbyist or campaign consultant registered with the Ethics Commission;
(c) an employee of or individual who has an ownership interest in a lobbyist or campaign consultant registered with the Ethics Commission; or
(d) an employee or officer of the entity that will pay for the gift of transportation, lodging or subsistence, and who is accompanying the elected officer on the trip.
Please identify whether the individual is category (a), (b), (c), or (d), as described above.
Name of Individual Category
Check box if additional schedules are attached.