

**Form SFEC-3.216(d)  
Cover Page**

FILED  
2013 MAY -3 PM 4:21

SAN FRANCISCO  
ETHICS COMMISSION

Please type or print legibly in ink.

<b>1. Information regarding Elected Officer:</b>			BY _____
Name (Last)	(First)	(Middle)	Daytime Telephone
Lee	Edwin	Mah	(415 ) 554-6910
Mailing Address	Street	Zip	Fax Telephone
City Hall, Room 200, 1 Dr. Carlton B. Goodlett Place, S.F., CA		94102	(415 ) 554-6113
Office Held	Email Address		
Mayor	mayoredwinlee@sfgov.org		

**2. Purpose of Travel:**  
 Attending 2013 Mid-Year Cities Climate Leadership Group (C40) meeting. C40 is a network of large and engaged cities from around the world committed to implementing meaningful and sustainable climate related actions locally that will help address climate change globally.

**4. Schedule Summary:**  
 Total number of pages, including this cover page 2

*Check applicable schedules:*

**Schedule A**  **Yes – schedule attached**  
*Gift of transportation, lodging or subsistence*

**Schedule B**  **Yes – schedule attached**  
*Gift to the City of transportation, lodging or subsistence*

**Schedule C**  **Yes – schedule attached**  
*Reimbursement to the City of gift of transportation, lodging or subsistence*

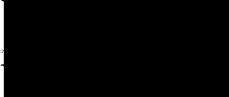
**3. Dates of Travel and Itinerary:**

05/05/13	SFO-New York
Month/Day/Year	City, State, Country
05/07/13	New York-SFO

**5. Verification:**  
 I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge, the information contained herein and in any attached schedules is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Date signed 5/3/13

Signature 

**Form SFEC-3.216(d)**  
**Schedule A – Gifts of Travel**

**1. Information regarding entity funding gift of transportation, lodging or subsistence**

Full Name of Entity:  
C40 Cities Climate Leadership Group, Inc.

Address:  
[Redacted] Venice, CA 90403  
Street City State Zip

Name of Contact Person:  
Mandy Ikert

Email Address: Telephone:  
aikert@c40.org (347) 322-4441

**3. Cost of transportation, lodging or subsistence**

A. Please list the total amount of costs that will be paid by the entity to fund the elected officer's travel, including but not limited to the amount directly related to the cost of the officer's transportation, lodging and subsistence.  
\$4,056.80

B. Please list the amount in Item A that is directly related to the cost of the officer's transportation, lodging and subsistence.  
\$4,056.80

**2. Information regarding contributors who contributed more than \$500 to the entity to fund the trip**

Please list the name, occupation and employer of any contributor who contributed more than \$500 to the entity funding the trip and whose contributions were used in whole or in part to fund the trip:

N/A

Name of Contributor  
Occupation of Contributor  
Employer of Contributor

Name of Contributor  
Occupation of Contributor  
Employer of Contributor

Name of Contributor  
Occupation of Contributor  
Employer of Contributor

Check box if additional schedules are attached.

**4. Information regarding persons accompanying the elected officer**

Please list the name of any individual who is

- (a) a City employee required to file a Statement of Economic Interests,
- (b) a lobbyist or campaign consultant registered with the Ethics Commission;
- (c) an employee of or individual who has an ownership interest in a lobbyist or campaign consultant registered with the Ethics Commission; or
- (d) an employee or officer of the entity that will pay for the gift of transportation, lodging or subsistence, and

who is accompanying the elected officer on the trip.

Please identify whether the individual is category (a), (b), (c), or (d), as described above.

Name of Individual	Category
_____	_____
_____	_____
_____	_____

Check box if additional schedules are attached.