

| | | | |
|---|--|---|---|
| 1. Elected Officer or CPUC Member <i>(Last name, First name)</i> | | Date Stamp 2013 JUL 16 PM 1:47 ADMINISTRATIVE SERVICES COMMISSION BY _____ | California Form 803 For Official Use Only |
| Lee, Edwin M. | | | |
| Agency Name Office of the Mayor | | | |
| Agency Street Address City Hall, Room 200, 1 Dr. Carlton B. Goodlett Place, S.F., CA 94102 | | | |
| Designated Contact Person <i>(Name and title, if different)</i> | | <input type="checkbox"/> Amendment <i>(See Part 5)</i> | |
| Olga A. Ryerson | | Date of Original Filing: _____ <i>(month, day, year)</i> | |
| Area Code/Phone Number (415) 554-6910 | E-mail <i>(Optional)</i> olga.ryerson@sfgov.org | | |

2. Payor Information *(For additional payors, include an attachment with the names and addresses.)*

Wells Fargo
Name

████████████████████ San Francisco CA 94105
Address City State Zip Code

3. Payee Information *(For additional payees, include an attachment with the names and addresses.)*

City & County of San Francisco, Department of the Environment
Name

████████████████████ San Francisco CA 94102
Address City State Zip Code

4. Payment Information *(Complete all information.)*

Date of Payment: 06/15/2013 Amount of Payment: *(In-Kind FMV)* \$ 5,000.00
(month, day, year) *(Round to whole dollars.)*

Payment Type: Monetary Donation or In-Kind Goods or Services *(Provide description below.)*

Brief Description of In-Kind Payment: Check

Purpose: *(Check one and provide description below.)* Legislative Governmental Charitable

Describe the legislative, governmental, charitable purpose, or event: Used to fund 2013 Earth Day Breakfast and future EcoCenter programming.

5. Amendment Description or Comments

6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on July 15, 2013 By ████████████████████
DATE SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER