

Behested Payment Report

A Public Document

Behested Payment Report

**1. Elected Officer or CPUC Member** (Last name, First name)  
 Lee, Edwin M.  
**Agency Name**  
 Office of the Mayor  
**Agency Street Address**  
 City Hall, Room 200, 1 Dr. Carlton B. Goodlett Place, S.F., CA 94102  
**Designated Contact Person** (Name and title, if different)  
 Olga A. Ryerson  
**Area Code/Phone Number**      **E-mail** (Optional)  
 (415) 554-6910      olga.ryerson@sfgov.org

Date Stamp **FIL**  
**14 FEB 12 PM 2:35**  
**CALIFORNIA 803**  
**Form**  
 For Official Use Only  
**SAN FRANCISCO ETHICS COMMISSION**  
 **Amendment** (See Part 5)  
**Date of Original Filing:** \_\_\_\_\_  
 (month, day, year)

**2. Payor Information** (For additional payors, include an attachment with the names and addresses.)  
 Kilroy Realty Corporation  
 Name  
 [Redacted]      Los Angeles      CA      90064  
 Address      City      State      Zip Code

**3. Payee Information** (For additional payees, include an attachment with the names and addresses.)  
 America's Cup Organizing Committee (ACOC)  
 Name  
 [Redacted]      San Francisco      CA      94111  
 Address      City      State      Zip Code

**4. Payment Information** (Complete all information.)  
**Date of Payment:** 1/31/2014      **Amount of Payment:** (In-Kind FMV) \$ \$500,000  
 (month, day, year)      (Round to whole dollars.)  
**Payment Type:**       Monetary Donation      or       In-Kind Goods or Services (Provide description below.)  
**Brief Description of In-Kind Payment:** \_\_\_\_\_  
 \_\_\_\_\_  
**Purpose:** (Check one and provide description below.)       Legislative       Governmental       Charitable  
**Describe the legislative, governmental, charitable purpose, or event:** America's Cup Organizing Committee  
(ACOC) - To help pay for costs associated with the City hosting the San Francisco America's Cup.

**5. Amendment Description or Comments**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**6. Verification**  
 I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.  
 Executed on February 10, 2014      By [Redacted Signature]  
 DATE      SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER