

Behested Payment Report

A Public Document

Behested Payment Report

**1. Elected Officer or CPUC Member** (Last name, First name)  
 Gascon, George  
 Agency Name  
 San Francisco District Attorney's Office  
 Agency Street Address  
 850 Bryant Street, Suite 322 San Francisco, CA 94103  
 Designated Contact Person (Name and title, if different)  
 Tara Anderson Policy and Grant Manager  
 Area Code/Phone Number | E-mail (Optional)  
 415-553-1203 | Tara.Anderson@sfgov.org

Date Stamp: 14 MAR 21 PM 12:30  
 SAN FRANCISCO ETHICS COMMISSION

California Form 803  
 For Official Use Only

Amendment (See Part 5)  
 Date of Original Filing: \_\_\_\_\_  
 (month, day, year)

**2. Payor Information** (For additional payors, include an attachment with the names and addresses.)  
 Sojourn to the Past  
 Name  
 Address: [Redacted] San Francisco CA 94066  
 City State Zip Code

**3. Payee Information** (For additional payees, include an attachment with the names and addresses.)  
 BSC Management  
 Name  
 Address: [Redacted] San Francisco CA 94133  
 City State Zip Code

**4. Payment Information** (Complete all information.)  
 Date of Payment: Feb. 28, 2014 (month, day, year) Amount of Payment: (In-Kind FMV) \$ 10,000.00 (Round to whole dollars.)  
 Payment Type:  Monetary Donation or  In-Kind Goods or Services (Provide description below.)  
 Brief Description of In-Kind Payment: \_\_\_\_\_  
 Purpose: (Check one and provide description below.)  Legislative  Governmental  Charitable  
 Describe the legislative, governmental, charitable purpose, or event: Support for collaborative pilot education program initiated by the San Francisco District Attorney's Office.

**5. Amendment Description or Comments**  
 Support for collaborative "I Am the Change" pilot program (DAs office with Bayview Hunter's Point YMCA and Sojourn to the Past), to engage SF truant youth in the nationally honored Sojourn to the Past living history, academic immersion journey designed to motivate them toward personal success and civic responsibility. Support will provide for videography the identified participants' curriculum materials and books, air/on ground moving classroom travel, lodging, meals, museum entrance fees, speaker honorariums, security, transporting instructional equipment, rental of classroom space.

**6. Verification**  
 I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.  
 Executed on 3-7-14 DATE By [Redacted] SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER