

Form SFEC-3.216(d)
Cover Page

SAN FRANCISCO
ETHICS COMMISSION

Please type or print legibly in ink.

BY _____

1. Information regarding Elected Officer:			
Name (Last)	(First)	(Middle)	Daytime Telephone
Cisneros	José	Miguel	(415) 554-4479
Mailing Address	Street	Zip	Fax Telephone
1 Dr. Carlton B. Goodlett Place, Room 140		94102	(415) 554-5507
Office Held	Email Address		
Treasurer	jose.cisneros@sfgov.org		

2. Purpose of Travel:
 President's Advisory Council on Financial Capability for Young Americans.

 AND

 National League of Cities' Congressional City Conference.

4. Schedule Summary:
 Total number of pages, including this cover page _____

Check applicable schedules:

 Schedule A Yes – schedule attached
Gift of transportation, lodging or subsistence

 Schedule B Yes – schedule attached
Gift to the City of transportation, lodging or subsistence

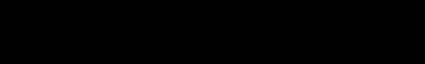
 Schedule C Yes – schedule attached
Reimbursement to the City of gift of transportation, lodging or subsistence

3. Dates of Travel and Itinerary:

03/09/14	SF, CA to Washington, DC
Month/Day/Year	City, State, Country
03/12/01	Washington, DC to SF, CA

5. Verification:
 I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge, the information contained herein and in any attached schedules is true and complete.

 I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Date signed 3-3-14
 Signature 

**Form SFEC-3.216(d)
Schedule A – Gifts of Travel**

1. Information regarding entity funding gift of transportation, lodging or subsistence

Full Name of Entity:
League of California Cities

Address:
[REDACTED] Sacramento CA 95814
Street City State Zip

Name of Contact Person:
Mimi Sharpe

Email Address: Telephone:
msharpe@cacities.org (916) 658-8200

3. Cost of transportation, lodging or subsistence

A. Please list the total amount of costs that will be paid by the entity to fund the elected officer's travel, including but not limited to the amount directly related to the cost of the officer's transportation, lodging and subsistence.

\$1,400.00
ESTIMATE*

B. Please list the amount in Item A that is directly related to the cost of the officer's transportation, lodging and subsistence.

\$1,400.00

2. Information regarding contributors who contributed more than \$500 to the entity to fund the trip

Please list the name, occupation and employer of any contributor who contributed more than \$500 to the entity funding the trip and whose contributions were used in whole or in part to fund the trip:

Name of Contributor _____
Occupation of Contributor _____
Employer of Contributor _____

Name of Contributor _____
Occupation of Contributor _____
Employer of Contributor _____

Name of Contributor _____
Occupation of Contributor _____
Employer of Contributor _____

Check box if additional schedules are attached.

4. Information regarding persons accompanying the elected officer

Please list the name of any individual who is

- (a) a City employee required to file a Statement of Economic Interests,
- (b) a lobbyist or campaign consultant registered with the Ethics Commission;
- (c) an employee of or individual who has an ownership interest in a lobbyist or campaign consultant registered with the Ethics Commission; or
- (d) an employee or officer of the entity that will pay for the gift of transportation, lodging or subsistence, and

who is accompanying the elected officer on the trip.

Please identify whether the individual is category (a), (b), (c), or (d), as described above.

Name of Individual	Category
_____	_____
_____	_____
_____	_____

Check box if additional schedules are attached.

*ESTIMATED expenses; AMENDED filing to be submitted upon return.

Nichelson, Monica

From: Kato, Greg <greg.kato@sfgov.org>
Sent: Thursday, February 27, 2014 8:15 AM
Subject: ***STATEMENT*** TREASURER CISNEROS' STATEMENT ON PRESIDENTIAL APPOINTMENT

FOR IMMEDIATE RELEASE

Thursday February 27, 2014

CONTACT: Greg Kato, Office of the Treasurer-Tax Collector

PHONE: (415) 554-6888

EMAIL: greg.kato@sfgov.org

*****STATEMENT*****

TREASURER CISNEROS' STATEMENT ON PRESIDENTIAL APPOINTMENT

San Francisco Treasurer José Cisneros issued the following statement in response to his appointment as Vice Chair of the President's Advisory Council on Financial Capability for Young Americans by President Obama.

"I am honored to have been chosen by the President to advise him and the Secretary of the Treasury on how to promote financial capability in young Americans. This issue is of vital importance for our financial well-being as a nation and for individual Americans' ability to access economic opportunity and mobility.

I am eager to have the opportunity to share San Francisco's success with Kindergarten to College and other groundbreaking programs from our Office of Financial Empowerment."

The President's Advisory Council on Financial Capability for Young Americans was created on June 25, 2013, by [Executive Order 13646](#). The Council will advise the President and the Secretary of the Treasury on how to promote financial capability among young Americans and encourage building the financial capability of young people at an early stage in schools, families, communities, and the workplace and through the use of technology.

Click [here](#) for the complete announcement by the White House.

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FIRST PUBLIC MEETING OF THE PRESIDENT'S ADVISORY COUNCIL ON FINANCIAL CAPABILITY OF YOUNG AMERICANS

The inaugural public meeting of the President's Advisory Council on Financial Capability for Young Americans ("the Council") will be held at 9:00 a.m. EST on Monday, March 10, 2014 at the US Department of the Treasury in Washington, D.C.

Background

The Council, established by Executive Order last year, was created to advise the President and the Secretary of the Treasury on how to promote the importance of financial capability among young Americans, and to encourage the means to build their financial capability at an early stage in schools, families, communities, and the workplace and through the use of technology. These recommendations will contribute to the nation's future financial stability and increase upward economic mobility. Strengthening the financial capability of our young people is an investment in our nation's economic prosperity.

Members of the Council include the Secretary of the Treasury, the Secretary of Education, the Director of the Consumer Financial Protection Bureau and up to 22 non-governmental members appointed by the President.

Meeting Objectives

The purpose of the meeting will be to: (i) introduce members of the Council, (ii) determine subcommittees and other organizational matters, and (iii) discuss a plan and agenda for the Council. The Council will hear a presentation summarizing the recommendations of its predecessor council, the President's Advisory Council on Financial Capability and the recent activities of the federal interagency Financial Literacy and Education Commission.

Registration & Deadline

Registration will close at 5:00 p.m. EST on March 3, 2014 or once registration reaches a capacity of 170 attendees. To register, attendees will need to provide a full name, date of birth and Social Security Number. For entry into the building on the date of the meeting, attendees must present a government-issued ID, such as a driver's license or passport, which includes a photo.

Please use the following link to register:

<http://www.event.com/events/president-s-advisory-council-on-financial-capability-for-young-americans/event-summary-10494b6246234e61b06c4b175b745dd0.aspx>

The Public Meeting will also be webcast live at <http://www.treasury.gov/press-center/Video-Audio-Webcasts/Pages/Webcasts.aspx>.



DATE: March 8, 2014 - March 12, 2014
LOCATION: Marriott Wardman Park, Washington, D.C.
CATEGORY: Annual Conference

Overview

The Congressional City Conference brings together more than 2,000 elected and appointed city leaders to focus on the federal policy issues that are important to local governments. Your partnership with the National League of Cities ensures the nation's cities a seat at the decision-making table with members of Congress, the White House, and federal agencies looking for solutions to addressing the nation's most pressing challenges. Additionally, you'll learn about the federal programs, funding opportunities and resources available to implement the most innovative practices at the local level.

Connect City Hall to Capitol Hill

Come to Washington, DC and join your fellow city leaders in calling on House and Senate members and the Administration to set aside partisan differences and break through the gridlock in order to find ways to support economic recovery and job creation efforts in our communities.

Make your voice heard at NLC's annual legislative conference, where you can share your hard-won insights with members of Congress, the White House, and federal agency representatives, as well as with your colleagues from across the country.

Why should you attend the Congressional City Conference?

- **Connect with Congress and the Administration** to ensure that America's cities and towns have a strong voice in the federal policy debates;
- **Hear the latest political news** affecting cities from leaders on both sides of the aisle,
- **Learn how new federal laws and regulations** will impact your city.
- **Represent your community** at this national forum dedicated to the federal policy priorities of cities and towns; and
- **Make your voice heard and share your hard-won insights** with members of Congress, the White House, and federal agency representatives, as well as with your colleagues from across the country.

Find out more about the Congressional City Conference

NATIONAL LEAGUE OF CITIES
CONGRESSIONAL CITY CONFERENCE
March 9-12, 2014
Marriott Wardman Park Hotel, Washington, D.C.

JOSÉ CISNEROS

Itinerary

Sunday, March 9

Arrives in Washington, D.C.

NLC Registration I.D.: 2375

Monday, March 10

7:30 a.m. Celebrate Diversity Breakfast

9:00 a.m. Opening General Session

2:00 to 3:30 p.m. **Western Municipal Association Meeting**
Delaware B Room, Marriott Wardman Park

5:00 to 5:45 p.m. **Pre-Briefing with Holland & Knight***
Lobby Bar, Marriott Wardman Park

6:00 to 7:30 p.m. **League of California Cities Reception**
Lincoln Room 5 – Marriott Wardman Park

6:30 p.m. **Joint Constituency Group Reception: APAMO/
HELO/GLBTO**

8:00 p.m. **Officer Dinner – Ardeo Restaurant**
[REDACTED] 202-244-6750

Tuesday, March 11

10:00 a.m. **Office of Representative Zoe Lofgren**
Martin Radosevich, Sr. Policy Advisor;
ZJ Hull, Legislative Counsel
[REDACTED] 202-225-3072

12:00 to 12:30 p.m. **Meeting with Senator Boxer**
Capitol—President's Room 202-224-3553

Tuesday, March 11, cont'd

Several meetings with legislators to be scheduled by March 7, 2014

6:30 p.m. Capitol Steps Performance

Wednesday, March 12

Departure from D.C.