AMENDEDFILED

2014 APR 16 PM 3: 55

Form SFEC-3.216(d) Cover Page

SAN FRANCISCO ETHICS COMMISSION

Please type or print legibly in ink.

| English organization in the least that the least the lea | | | | BY province and any and any any and any any and any any and any | |
|--|--|--|--|--|--|
| 1. Information regarding Ele | cted Officer: | | Proposition Proposition Administry Reseated | gangad "Anaccontainin son an maintenn an ann an an Anaccontain an Anaccontain an Anaccontain an An | |
| Name (Last) (F | limt) | (Middle) | Daytime ' | Telephaa | |
| Cisneros José | and the second s | Miguel | (415 |) 554-4479 | |
| Mailing Address St. | reet | Zìp | Fax Tolep | ahone | |
| 1 Dr. Carlton B. Goodlett Place, | Room 140 | 94102 | (415 |) 554-5507 | |
| Office Held | | Email | Address | | |
| Treasurer | | jose, | e.cisneros(| @sfgov.org | |
| | | | | e de de la destación de la des | |
| 2. Purpose of Travel: President's Advisory Council of Capability for Young American | on Financial is. | 4. Sehe Total numbor cover page Check applica | | cluding this | |
| National League of Cities' Con City Conference. | gressional | Schedule A Yes – schedule attached Gift of transportation, lodging or subsistence Schedule B Yes – schedule attached Gift to the City of transportation, lodging or subsistence | | | |
| 3. Dates of Travel and Itineral 03/09/14 SF, CA to Washingto Mcmh/Day/Year City, State, Co. | oń, DC | | n to the City | hedule attached of gift of transportation, | |
| 03/12/01 Washington, DC to \$ | | I have used all statement. I he best of my kno herein and in a complete. | ave reviewed owledge, the any attached r penalty of | diligence in preparing this it this statement and to the information contained schedules is true and perjury under the laws that the foregoing is true | |
| | | Date signed Signature | 41151 | 14 | |

Form SFEC-3.216(d) Schedule A – Gifts of Travel

| 1. Information regarding entity funding gift of transportation, lodging or subsistence | 3. Cost of transportation, lodging or subsistence |
|--|---|
| Full Name of Entity: | A. Please list the total amount of costs that will be paid by the entity to fund the elected |
| League of California Cities | officer's travel, including but not limited to the amount directly related to the cost of the |
| Address: | officer's transportation, lodging and subsistence. |
| Sacramento CA 95814 Storet City Store Zip | \$1,381.25 |
| Name of Contact Person: Mimi Sharpe | B. Please list the amount in Item A that is directly related to the cost of the officer's transportation, lodging and subsistence. |
| Finail Address: Telephone: | \$1,381.25 |
| msharpe@cacities.org (916)658-8200 | Constitutions of the institution of the characteristic designation of the |
| 2. Information regarding contributors who | 4. Information regarding persons |
| contributed more than \$500 to the entity to fund the trip Please list the name, occupation and employer of any contributor who contributed more than \$500 to the entity funding the trip and whose contributions were used in whole or in part to fund the trip: Name of Contributor | accompanying the elected officer Please list the name of any individual who is (a) a City employee required to file a Statement of Economic Interests, (b) a lobbyist or campaign consultant registered with the Ethics Commission; (c) an employee of or individual who has an ownership interest in a lobbyist or campaign consultant registered with the Ethics Commission; or (d) an employee or officer of the entity that will |
| Erploye of Contibute | pay for the gift of transportation, lodging or subsistence, and |
| Name of Contributor | who is accompanying the elected officer on the trip. |
| Composition of Cambridge | Please identify whether the individual is category (a), (b), (c), or (d), as described above. |
| Employer of Contribute | Name of Individual Category |
| Same of Cantinbular | ranto of individual Caregory |
| Corremon of Contributor | Bit Alla Adaminteen hily for a side mid - om a der en |
| Legitoyer of Contibuter | |
| Check box if additional schedules are attached | Check box if additional schedules are attached. |

Nichelson, Monica

From: Sent: Kato, Greg <greg.kato@sfgov.org> Thursday, February 27, 2014-8:15 AM

Subject:

STATEMENT TREASURER CISNEROS' STATEMENT ON PRESIDENTIAL

APPOINTMENT

FOR IMIVIEDIATE RELEASE

Thursday February 27, 2014

CONTACT: Greg Kato, Office of the Treasurer-Tax Collector

PHONE: (415) 554-6888 EMAIL: grag kato@isfgov.org

STATEMENT

TREASURER CISNEROS' STATEMENT ON PRESIDENTIAL APPOINTMENT

San Francisco Treasurer José Cisneros issued the following statement in response to his appointment as Vice Chair of the President's Advisory Council on Financial Capability for Young Americans by President Obama.

"I am honored to have been chosen by the President to advise him and the Secretary of the Treasury on how to promote financial capability in young Americans. This issue is of vital importance for our financial well-being as a nation and for individual Americans' ability to access economic opportunity and mobility.

I am eager to have the opportunity to share San Francisco's success with Kindergarten to College and other groundbreaking programs from our Office of Financial Empowerment."

The President's Advisory Council on Financial Capability for Young Americans was created on June 25, 2013, by <u>Februalize Order 13646</u>. The Council will advise the President and the Secretary of the Treasury on how to promote financial capability among young Americans and encourage building the financial capability of young people at an early stage in schools, families, communities, and the workplace and through the use of technology.

Click here for the complete announcement by the White House.

数数数

FIRST PUBLIC MEETING OF THE PRESIDENT'S ADVISORY COUNCIL ON FINANCIAL CAPABILITY OF YOUNG AMERICANS

The inaugural public meeting of the President's Advisory Council on Financial Capability for Young Americans ("the Council") will be held at 9:00 a.m. EST on Monday, March 10, 2014 at the US Department of the Treasury in Washington, D.C.

Background

The Council, established by Executive Order last year, was created to advise the President and the Secretary of the Treasury on how to promote the importance of financial capability among young Americans, and to encourage the means to build their financial capability at an early stage in schools, families, communities, and the workplace and through the use of technology. These recommendations will contribute to the nation's future financial stability and increase upward economic mobility. Strengthening the financial capability of our young people is an investment in our nation's economic prosperity.

Members of the Council include the Secretary of the Treasury. the Secretary of Education, the Director of the Consumer Financial Protection Bureau and up to 22 non-governmental members appointed by the President.

Meeting Objectives

The purpose of the meeting will be to: (i) introduce members of the Council, (ii) determine subcommittees and other organizational matters, and (iii) discuss a plan and agenda for the Council. The Council will hear a presentation summarizing the recommendations of its predecessor council, the President's Advisory Council on Financial Capability and the recent activities of the federal interagency Financial Literacy and Education Commission.

Registration & Deadline

Registration will close at 5:00 p.m. EST on March 3, 2014 or once registration reaches a capacity of 170 attendees. To register, attendees will need to provide a full name, date of birth and Social Security Number. For entry into the building on the date of the meeting, attendees must present a government-issued ID, such as a driver's license or passport, which includes a photo.

Please use the following link to register:

http://www.evont.com/events/president-s-advisory-council-on-financial-capability-for-young-americans/event-summary-10494b6246234e61b06c4b175b745dd0,aspy

The Public Meeting will also be webcast live at http://www.treasury.gov/press-center/Video-Audio-Webcasts/Pages/Webcasts.aspx.





DATE:

March 8, 2014 - March 12, 2014

LOCATION:

Marriott Wardman Park, Washington, D.C.

CATEGORY

August Conference

Overview

The Contreasional City Conference hings together more than 2.000 record and appointed city headers to less in on the federal validy issues that are important to least governments, your performing with the Nedonal League of Cities ensures the nations once a sear at the decision-making table with marriers of Congress, the White Horse, and federal agencies looking for solutions to addressing the natures most pressing challenges. Additionally, you'll team about the federal programs, finding opportunities and resources available to implement the runst innovative practices at the local local local.

Connect City Hall to Capital Hill

Come to Washington, I'm and John your follow mily leaders in calling on House and Senate incentions and the Administration to set aside partmen differences and treat through the goldlock in order to fine ways to support account recovery may job creation efforts in our communities.

Moce, your voice beant of NLC's annual registative conference, where you can show your nect-won margine with usambers of Congress, the White House, and follows agency representatives, as well as with your colleagues from necess the country.

Why should you attend the Congressional City Conference?

- Connect with Congress and the Administration to ensure met America's cities and have a base's straig valor in the federal policy defeats.
- Hear the latest praifical name effecting choic from feedure on both sides of the alster.
- · Learn bod new fortunit laws and regulations will impact your city.
- Represent your community at this various lighter dedicated to the federal policy priorities of charges and towns and
- Make your voice treatd and share your hard-won ineights with members of Congress, ine White
 House, and leased decrey representations, as well as with your colleagues from across the
 country.

Find out more about the Congressional City Conference

NATIONAL LEAGUE OF CITIES CONGRESSIONAL CITY CONFERENCE

March 9-12, 2014 Marriott Wardman Park Hotel, Washington, D.C.

JOSÉ CISNEROS

itinerary

Sunday, March 9

Arrives in Washington, D.C.

NLC Registration I.D.: 2375

Monday, March 10

7:30 a.m.

Celebrate Diversity Breakfast

9:00 a.m.

Opening General Session

2:00 to 3:30 p.m.

Western Municipal Association Meeting

Delaware B Room, Marriott Wardman Park

5:00 to 5:45 p.m.

Pre-Briefing with Holland & Knight*

Lobby Bar, Marriott Wardman Park

6:00 to 7:30 p.m.

League of California Cities Reception

Lincoln Room 5 - Marriott Wardman Park

6:30 p.m.

Joint Constituency Group Reception: APAMO/

HELO/GLBTO

8:00 p.m.

Officer Dinner – Ardeo Restaurant 202-244-6750

Tuesday, March 11

10:00 a.m.

Office of Representative Zoa Lofgren
Martin Radosevich, Sr. Policy Advisor:

ZJ Hull, Legislative Counsel

202-225-3072

12:00 to 12:30 p.m.

Meeting with Senator Boxer

Capitol-President's Room 202-224-3553

Tuesday, March 11, cont'd

Several meetings with legislators to be scheduled by March 7, 2014

6:30 p.m.

Capitol Steps Performance

Wednesday, March 12

Departure from D.C.

LEAGUE OF CALIFORNIA CITIES Board of Director's Travel Expense Voucher

| José Cisneros | 40 |
|--|-----------|
| Director's Name: | 112mm |
| NLC: Washington, DC Meeting Location: | Maly |
| ino a ciri di managamenta di managam | - 74 LOVE |

PLEASE USE ONE FORM PER MEETING/EVENT

PLEASE RETURN FORM TO:

MIMI SHARPE, Executive Assistant FAX: 916-658-8240; Attn: Mimi Sharpe

MAIL: Attn: Mimi Sharpe, League of California Cities

Empere

Sacramento, CA 95814

| Expense Date | **Type of Expense (Transportation, Lodging & Incidental Expenses) | TOTAL |
|--------------|---|-----------|
| 3/09/14 | Airfare: San Francisco, CA to Washington, DC | 271.00 |
| 3/09014 | Meals | 26.45 |
| 3/9/14 | Taxi | 79.11 |
| 3/9/14 | Lodging: Westin Hotel | 256.48 |
| 3/10/14 | Lodging: Fairfax at Embassy Row | 256.48 |
| 3/11/14 | Lodging: Westin Hotel | 257.63 |
| 3/12/14 | Meals | 4.66 |
| 3/12/14 | Taxis | 30.44 |
| 3/12/14 | Airfare: Washington, DC to San Francisco, CA | 199.00 |
| TOTAL | | \$1381.25 |

Principal expenses for using this form are transportation, hotel and incidental expenses incurred through participation in League Board of Directors Meetings: NOTE NEW MILEAGE REIMBURSEMENT BELOW – SUBSECTION (b).

- **(1) TRANSPORTATION
 - a. Enter airline fare. Attach ticket stub or supporting voucher.
 - b. Automobile (mileage): The maximum reimbursement for transportation by automobile will be the equivalent of actual airfare from the point of embarkation to the site of the Board Meeting and return trip. However, Directors who do not have reasonable access to Board Meetings will be reimbursed for mileage at .56.5 cents per mile. In addition, mileage from home or place of business to and from the airport, and from airport to Board meeting location and return to airport, will be allowed. Airport parking fees are also allowed.
- **(2) HOTEL: Enter actual room rate only, including double room rate when accompanied by your spouse, as authorized by the Board. When arrangements have been made for the transfer of room charges to the League account, check and sign your bill. Please pay all items on hotel bill other than the room rate.
- **(3) INCIDENTAL EXPENSES: This category is intended to include meals paid for by Directors, miscellaneous expenses, tips, parking fees (other than airport parking, as covered above), and other incidental expenses for which the Board of Directors is allowed \$20 per day or portion thereof.

NOTE: All Directors are covered by travel insurance in the amount of \$100,000.

| PLEASE SUPPLY PAYMENT INFORMATION: | ONE PAYEE | PER F | ORM PL | EASE. |
|------------------------------------|-----------|-------|--------|-------|
| | | OR | | |

| Check Payable to City of | OR | Check Payable to: |
|--|----|--|
| Attention to: | | Director: José Cisneros |
| (If left blank, Attn: line will read "Accounting Dept") Address: | | Address: 1 Dr. Carlton B. Goodlett Pl., Room 140 |
| City: Zip: | | City: San Francisco Zip: 94102 |



A STAR ALL ANDF MEMBER PER

Confirmation: JP6459

Issue Date: February 01, 2014

Traveler

eTicket Number CISNEROS/JOSEMMR 0162395320079

Frequent Flyer

UA-AJ34XXXX Premier Gold / *G

Seats 20D

FLIGHT INFORMATION

Day, Date Sun, 09MAR14 UA1060 W

Flight Class Departure City and Time SAN FRANCISCO, CA (SFO) 1:53 PM

Arrival City and Time WASHINGTON, DC (DCA - NATIONAL) 9:59 PM Aircraft Meal 737-800 Purchase

FARE INFORMATION

Form of Payment: Fare Breakdown AMERICAN EXPRESS 241.86USD Airfare: Last Four Digits 1008 U.S. Federal Transportation Tax: 18.14 4.00 U.S. Flight Segment Tax: September 11th Security Fee: 2,50 4.50 U.S. Passenger Facility Charge: 271.00USD Per Person Total:

eTicket Total:

271.00USD

The airfare you paid on this itinerary totals: 241.86 USD

The taxes, fees, and surcharges paid total: 29.14 USD

Fare Rules:

Additional charges may apply for changes in addition to any fare rules listed.

NONREF/OVALUAFTDPT/CHGFEE

Cancel reservations before the scheduled departure time or TICKET HAS NO VALUE.

Baggage allowance and charges for this itinerary.

Baggage fees are per traveler

| Origin and destination for checked baggage | 1 ^{5t} bag | 2 nd bag | Max wt / dim per piece |
|---|---------------------|---------------------|---------------------------|
| 3/9/2014 San Francisco, CA (SFO) to Washington, DC (DCA - | | 0.00 | 70.0lbs (32.0kg) - 62.0in |
| Mational) | USD | USD | (157.0cm) |

Baggage check-in must occur with United or United Express, and you must have valid MileagePlus Premier® Gold membership at time of check-in to qualify for waiver of service charges for up to three checked bags (within specified size and weight limits).

Additional Baggage Information

Carry-on baggage information

United accepts one carry-on item of no more than 45 linear inches or 114 linear centimeters in the aircraft cabin, along with one personal item (such as a shoulder or laptop bag).

Due to FAA regulations, operating carriers may have different carry-on requirements.

Please check with the operating carrier for more information or go to united com.

General Baggage Information

First and second bag service charges do not apply to active-duty members of the U.S. military and their accompanying dependents. For additional information regarding baggage charges allowances, weight/size restrictions, exceptions or embargoes, or charges for overweight, oversized, excess, oddsized baggage, special items

or sporting equipment, visit unit .d.com/baquage.

eTicket Reminders

 Check-in Requirement - Bags must be checked and boarding passes obtained at least 30 minutes prior to scheduled departure. Baggage will not be accepted and advance seat assignments may be cancelled if this condition is not met.

EXCEPTION: when departing from Anchorage, Atlanta, Chicago, Cincinnati, Cleveland, Denver, Honolulu, Houston, Indianapolis, Jacksonville, Kahului, Kona, Las Vegas, Los Angeles, Maui,

Miami, Newark, Orange County (SNA), Orlando, Philadelphia, Phoenix, Reno, San Francisco, San Juan, PR, St. Louis, Seattle, Tampa or Washington, DC (both IAD and DCA), the check in requirement time for Passengers and Bags is 45 minutes.

 Boarding Requirement - Passengers must be prepared to board at the departure gate with their boarding pass at least 15 minutes prior to scheduled departure.

Washington Metropolitian Area Transit Authority 03/09/2014 12:26:57

> 2400 South Smith Blvd 2400 South Smith Blvd

Device:

TDM04670

Pu are smount: \$10 Receipt NO: IDMD467001364

Thank You For Riding Metro Have A Nice Day! For Customer Service Call 1-888-SMARTRIP

DIRKSEN NORTH CAFE
US SENATE

and the same way to grow the day to the ten the same of the fire and the same of the same

28 Norma

2446 MAR11'14 11:42AM

CAFE

Sashimi 13.50 FOUNT SODA 160Z 1.50

SUBTOTAL 15.00
PAYMENT 15.00
XXXXXXXXXXXXXX1008 XX/XX
AMERICAN EXPRESS 15.00

TAXI DC > Dules GRAND CAB 202-269-6690 PVIN # E256 FACE ID # 77760 TAG # H99331 09/00/C0 TR 0207 START END MILES 12:47 13:29 29.4 RATE #1 FARE: \$ 68.86 FXIRA: \$ 0.00 SRCHG: \$ 0.25 TOTAL: \$ 69.11 DC TAXICAB COMM TEL 855-484-4697 WW. DCTAXI, DC, GOV t 10,00

79.11

Westin Georgetown

Washington, DC 20037 202-429-0100 http://www.starwood.com/



HOTELS & RESORTS

| Cianeros, | Jose |
|-----------|------|
| | |

San Francisco, CA 94117-4113

Page Number

Guest Number

539469

Invoice Nbr 1000091585

Arrive Date 03-09-2014 14:34

Folio ID A

Depart Date 03-10-2014 11:33

No. Of Guest

2

Agent

MAHEAEK

Room Number

708

Time

03-10-2014 11:40

Invoice

| Date | Referençe | Description | Charges | Credits |
|------------|-----------|------------------|----------|-----------|
| 03-09-2014 | RT708 | Room Charge | \$224.00 | |
| 03-09-2014 | RT708 | Room Tax | \$32.48 | |
| 03-10-2014 | AX | American Express | | \$-256.48 |
| | | ** Total | \$256.48 | \$-256.48 |
| | | ** Balance | \$0.00 | |

Tell us about your stay. www.westin.com/reviews

The Fairfax At Embassy Row

Washington, DC 20008 202-293-2100

http://luxurycollection.com/fairfax

Tell us about your stay. www.luxurycollection.com/reviews



| Cisneros, Jose | e | Page Number | t | Invoice Nbr | 1000039588 | | |
|-----------------------|--|---------------------|----------------|-------------|------------------|------------------|--|
| | | Guest Number 712219 | | Arrive Date | 03-10-2014 14:56 | | |
| San Francisco 4113 | , CA 94117- | Folio ID | Α | Depart Date | 03-11-2014 08:14 | | |
| | | No. Of Guest | 2 | Agent | JOHNJOH | | |
| | | Room Number | 546 | | | | |
| | | Time | 03-11-2014 | 4 08:20 | | | |
| | | | Invoice | | | | |
| Date | Reference | Description | | | Charges | Credits | |
| 03-10-2014 | RT546 | Room Charge G | overnment | | \$224.00 | | |
| 03-10-2014 | RT546 | Room Tax | | | \$32.48 | | |
| 03-11-2014 | AX | American Expres | SS | | | \$-256.48 | |
| | | ** Total | | | \$256.48 | s-256.48 | |
| | | ** Balance | | | \$0.00 | | |
| | direktionis (1800-like) de en en engemente oranne (1800-like) de enten en e | ***For Author | rization Purpo | ose Only*** | | | |
| | | J | CISNEROS | · | | | |
| | Date | Credit Car | ·d (| Code | Authori | zed | |
| | 03-10-2014 | XXXX100 | 8 5 | 580572 | 313 | .60 | |

Signature

The Westin Washington, D.C. City Center

Washington, DC 20005

202-429-1700

http://www.westinwashingtondccitycent

er.com



HOTELS & RESORTS

Cisneros, Jose

Ibm/global/gp

San Francisco, CA 94117-4113

Page Number

Guest Number 644122

A 2

1

Arrive Date 03-11-2014 19:51

Invoice Nbr 1000081469

Depart Date 03-12-2014 12:51

Agent

GABBY

\$225.00

\$32.63

\$257.63

\$0.00

Room Number

No. Of Guest

Folio ID

Time

03-12-2014 13:00

Invoice

500

Date Reference 03-11-2014 RT500

03-11-2014

03-12-2014

RT500

Description Room Charge

Room Tax

American Express ** Total

** Balance

Charges

\$~257.63

Credits

\$-257.63

For Authorization Purpose Only

J CISNEROS

Date 03-11-2014

AX

Credit Card XXXX1008

Code 581252 Authorized

295.88

0.00

0.00

0.00

0.00

0.00

As a Starwood Preferred Guest you have earned at least 675 Starpoints for this visit P400019787

Thank you for choosing Starwood Hotels We look forward to welcoming you back soon!

Tell us about your stay. www.westin.com/reviews

+AXI

STARBUCKS C24 RVC 151
*ULLES INTERNATIONAL AIRPORT
CHANTILLY, VIRGINIA

- 18 GLENDA

50 4218 MAR12114 2:26PM

I Reg YOUGURT PARF 4 40

 Subtotal
 4.40

 Tax
 0.26

 Aut Foid
 4.66

 YSY
 YXXXXXX

 AMEA
 43

 4.66
 4.66

THANKS FOR YOUR PATRONAGE KEVIN HAYDEN, GM kevin.hayden@hmshost.com 703-572-4610

HMSHost ...ing The Travelers Day Better

HaSHost Store Code = 5935D02

Find Us On Facebook www.facebook.com/Hmshost

(in high municipal jan 3925imi

LUXURY CAB ASHINGTON, DC 202) 269 1100 LATE# H98240

RX: 434636 HEX 1008 PRY: 585716 USTOMER 10 11 TIME 10 14 11:06 ND 11ME 11 126 D1S1: 2.9 MI 1 ARC: \$13.51 EXTRAS: \$0.25 11P: \$2.00 UM: \$15.76 11 ALE: 0103 AVER: 582

> UMPLAINTS CALL (202) 645-6018

1xAJ

ALLIED CAB WASHINGTON, DC (202) 269-1100 PLATE# H77476

TRX: 434157
AMEX 1008
APRV: 587946
CUSTOMER
START TIME
03/12/14 09:24
END TIME
3/12/14 09:41
DIST: 2.7 MI
FARE: \$12.43
EXTRAS: \$0.25
TIP: \$2.00

VEHICLE: 0075

VEHICLE: 0075 DRIVER: 296

COMPLAINTS CALL (202) 645-6018



A STAR A. I. ANDE MEMBER 7."

Confirmation: J4WZLP

Issue Date: March 02, 2014

Traveler CISNEROS/JOSEMMR

eTicket Number 0162399144791

Frequent Flyer UA-AJ34XXXX Premier Gold / *G

Form of Payment:

AMERICAN EXPRESS

Last Four Digits 1008

Seats 8D

FLIGHT INFORMATION

Day, Date Wed, 12MAR14 UA560 T

Flight Class Departure City and Time WASHINGTON, DC (IAD - DULLES) 3:01 PM

Arrival City and Time SAN FRANCISCO, CA (SFO) 5:56 PM

Aircraft Meal 757-200 Purchase

FARE INFORMATION

Fare Breakdown Airfare:

U.S. Federal Transportation Tax: U.S. Flight Segment Tax: September 11th Security Fee: U.S. Passenger Facility Charge:

174.88USD 13.12 4.00 2.50 4.50 199.00USD

Per Person Total: eTicket Total:

199.00USD

The airfare you paid on this itinerary totals: 174.88 USD

The taxes, fees, and surcharges paid total: 24.12 USD

Fare Rules:

Additional charges may apply for changes in addition to any fare rules listed.

NONREF/0VALUAFTDPT/CHGFEE

Cancel reservations before the scheduled departure time or TICKET HAS NO VALUE.

Baggage allowance and charges for this itinerary.

Baggage fees are per traveler

| Origin and destination for checked baggage | 1 st bag | 2 nd bag | Max wt / dlm per piece |
|--|---------------------|---------------------|---------------------------|
| 3/12/2014 Washington, DC (IAD - Dulles) to San Francisco, CA | 0.00 | 0.00 | 70.0lbs (32.0kg) - 62.0in |
| (SFO) | USD | USD | (157.0cm) |

Baggage check-in must occur with United or United Express, and you must have valid MileagePlus Premier® Gold membership at time of check-in to qualify for waiver of service charges for up to three checked bags (within specified size and weight limits).

Additional Baggage Information

Carry-on baggage information

United accepts one carry-on item with maximum dimensions of 9"x14"x22" (22 cm + 35 cm + 56 cm) in the aircraft cabin, along with one personal item such as a laptop bag with maximum dimensions of 9"x10"x17" (22 cm + 25 cm + 43 cm).

Due to FAA regulations, operating carriers may have different carry-on requirements.

Please check with the operating carrier for more information or go to uniter(doto).

General Baggage Information

First and second bag service charges do not apply to active-duty members of the U.S. military and their accompanying dependents. For additional information regarding baggage charges allowances, weight/size restrictions, exceptions or embargoes, or charges for overweight, oversized, excess, oddsized baggage, special items

or sporting equipment, visit unique and the argument and the control of the contr

eTicket Reminders

 Check-in Requirement - Bags must be checked and boarding passes obtained at least 30 minutes prior to scheduled departure. Baggage will not be accepted and advance seat assignments may be cancelled if this condition is not met.

EXCEPTION: when departing from Anchorage, Atlanta, Chicago, Cincinnati, Cleveland, Denver, Honolulu, Houston, Indianapolis, Jacksonville, Kahului, Kona, Las Vegas, Los Angeles, Maul, Mlami, Newark, Orange County (SNA), Orlando, Philadelphia, Phoenix, Reno, San Francisco, San Juan, PR, St. Louis, Seattle, Tampa or Washington, DC (both IAD and DCA), the check in requirement time for Passengers and Bags is 45 minutes.