

ESTIMATE*

FILED

Form SFEC-3.216(d)
Cover Page

2014 APR 16 PM 3: 51

SAN FRANCISCO
ETHICS COMMISSION

Please type or print legibly in ink.

BY

1. Information regarding Elected Officer:

Name (Last)	(First)	(Middle)	Daytime Telephone
Cisneros	José	Miguel	(415) 554-4479
Mailing Address	Street	Zip	Fax Telephone
1 Dr. Carlton B. Goodlett Place, Room 140		94102	(415) 554-5507
Office Held	Email Address		
Treasurer	jose.cisneros@sfgov.org		

2. Purpose of Travel:

FDIC's Advisory Committee on
Economic Inclusion meeting.

3. Dates of Travel and Itinerary:

04/23/14	San Francisco, CA to Washington, DC
Month/Day/Year	City, State, Country
04/25/14	Washington, DC to San Francisco, CA

4. Schedule Summary:

Total number of pages, including this
cover page _____

Check applicable schedules:

Schedule A ☒ **Yes – schedule attached**
Gift of transportation, lodging or subsistence

Schedule B ☐ **Yes – schedule attached**
*Gift to the City of transportation, lodging or
subsistence*

Schedule C ☐ **Yes – schedule attached**
*Reimbursement to the City of gift of transportation,
lodging or subsistence*

5. Verification:

I have used all reasonable diligence in preparing this
statement. I have reviewed this statement and to the
best of my knowledge, the information contained
herein and in any attached schedules is true and
complete.

**I certify under penalty of perjury under the laws
of the State of California that the foregoing is true
and correct.**

Date signed 04/16/14

Signature

Form SFEC-3.216(d)
Schedule A – Gifts of Travel

1. Information regarding entity funding gift of transportation, lodging or subsistence

Full Name of Entity:

Federal Deposit Insurance Corporation

Address:

Washington DC 20429

Street City State Zip

Name of Contact Person:

Willa Allen

Email Address: Telephone:

wallen@fdic.gov (202) 898-6551

3. Cost of transportation, lodging or subsistence

A. Please list the total amount of costs that will be paid by the entity to fund the elected officer's travel, including but not limited to the amount directly related to the cost of the officer's transportation, lodging and subsistence.

\$900.00

ESTIMATE*

B. Please list the amount in Item A that is directly related to the cost of the officer's transportation, lodging and subsistence.

\$900.00

2. Information regarding contributors who contributed more than \$500 to the entity to fund the trip

Please list the name, occupation and employer of any contributor who contributed more than \$500 to the entity funding the trip and whose contributions were used in whole or in part to fund the trip:

Name of Contributor

Occupation of Contributor

Employer of Contributor

Name of Contributor

Occupation of Contributor

Employer of Contributor

Name of Contributor

Occupation of Contributor

Employer of Contributor

☐ Check box if additional schedules are attached.

4. Information regarding persons accompanying the elected officer

Please list the name of any individual who is

(a) a City employee required to file a Statement of Economic Interests,

(b) a lobbyist or campaign consultant registered with the Ethics Commission;

(c) an employee of or individual who has an ownership interest in a lobbyist or campaign consultant registered with the Ethics Commission; or

(d) an employee or officer of the entity that will pay for the gift of transportation, lodging or subsistence, and

who is accompanying the elected officer on the trip.

Please identify whether the individual is category (a), (b), (c), or (d), as described above.

Name of Individual Category

☐ Check box if additional schedules are attached.

*ESTIMATED expenses; AMENDED filing to be submitted upon return.

Nichelson, Monica (TTX)

From: Greco, Shannon N. [CTR] <ShGreco@FDIC.gov>
Sent: Tuesday, April 08, 2014 11:48 AM
To: Nicholson, Monica (TTX)
Subject: FDIC Advisory Committee on Economic Inclusion - April 24, 2014

Importance: High

This message was sent securely using ZixCorp.

Good Afternoon Monica,

I wanted to follow-up with you to confirm if Mr. Cisneros will be staying overnight at the Washington Hilton or securing his own hotel accommodations for the upcoming Advisory Committee on Economic Inclusion meeting on April 24, 2014. If he decides to secure his own, please let me know where he will be staying so we can arrange for a car to take him to the hotel upon his arrival into Washington, D.C.

Once his flights are confirmed, please forward me the itinerary so I can make the transportation arrangements.

If you have any questions, please let me know.

Thanks,
Shannon

Shannon Greco, CMP, CQSP

Senior Conference Planning Manager
ARAMARK @ FDIC
L. William Seidman Center

Arlington, VA 22226
P: 703-562-2747
F: 703-812-7464
Cell: 571-436-5485

This message was secured by ZixCorp^(R).

Nichelson, Monica (TTX)

From: Greco, Shannon N. [CTR] <ShGreco@FDIC.gov>
Sent: Friday, March 14, 2014 11:44 AM
To: Robert.Annibale@citi.com; liz.gatehouse@citi.com; msbarr@umich.edu; klmorr@umich.edu; TBeck@NEFE.org; cchapman@nefe.org; [REDACTED]; Cisneros, Jose (TTX); Nicholson, Monica (TTX); martin@self-help.org; delores.stillson@self-help.org; [REDACTED]; cumming@allencathedral.org; Ef25@columbia.edu; kg2515@columbia.edu; Henderson@civilrights.org; gilchrist@civilrights.org; alevare@cfed.org; skrupka@cfed.org; ajmcdonald@libertybank.net; AMAllen@libertybank.net; bruce_d_murphy@keybank.com; barb_slifko@keybank.com; morozco@thedialogue.org; portigoza@thedialogue.org; jryan@csbs.org; csmith@csbs.org; michael.shepherd@bankofthewest.com; darlene.lee@bankofwest.com; leslie.bires@bankofthewest.com; [REDACTED]; Peter.Tufano@sbs.ox.ac.uk; Kate.Monks@sbs.ox.ac.uk; john@hudson.org; [REDACTED]
Cc: Miller, Jonathan N. (DCP); Cheng, Alexander S.; Davis, Christine M.; Allen, Willa M.
Subject: Logistical Information for April Advisory Committee on Economic Inclusion Meeting (April 24, 2014)
Importance: High

This message was sent securely using ZixCorp.

Good Afternoon,

The next meeting of the Advisory Committee on Economic Inclusion is scheduled to take place on **Thursday, April 24, 2014** in the 6th Floor Boardroom of FDIC Headquarters, 550 17th Street, NW Washington, D.C. 20429.

Please be advised that we have secured overnight accommodations at the **Washington Hilton Hotel** on April 23 and 24, 2014 for those members that require lodging. The Washington Hilton is located at 1919 Connecticut Avenue, NW, Washington, D.C. 20009. Please let us know if lodging is required to participate in the meeting.

FDIC Headquarters will host a welcome reception for all Advisory Committee members on **Wednesday, April 23, 2014 from 6:00PM – 8:00PM** in the 7th floor Executive Dining Room.

FDIC will provide roundtrip shuttle transportation from the Washington Hilton to the welcome reception on April 23 as well as from the Washington Hilton to the Advisory Committee meeting on April 24. Detailed information will be provided in your final email confirmations that I will send to each of you once the Committee Members' travel plans have been secured.

Please be advised that if you plan to book flights through FDIC's travel agent, SATO Travel, please do so by following the instructions below:

- Contact SATO Travel by calling 1-877-856-1191.
- Advise the travel agent that you are booking under **FDIC Invitational Travel**.
- Give the agent the traveler's full name and the dates/location in which they plan to fly
- Request that the travel agent copy Willa Allen, wallen@fdic.gov, when they email you the travel itinerary.

Please be advised that SATO Travel will not release your ticket until three days prior to your travel date. If you would like this information prior to this, please let me and Willa know as permission will need to be granted.

If you book through SATO Travel, FDIC will cover the costs of a government fare coach seat. If you choose to book your travel through another portal, please be advised that the FDIC will only reimburse up to the cost of a government fare coach seat for your flight.

If at all possible, please try to book your flights by Friday, April 4, 2014 so we can secure your accommodations as well as arrange for transportation from the airport to the Washington Hilton upon your arrival.

If you have any questions or concerns about the information above, please do not hesitate to contact me or Willa Allen at your earliest convenience. Willa can be reached via email at wallen@fdic.gov or via phone at (202) 898-6551.

We look forward to seeing you at the Advisory Committee meeting in April!

Sincerely,
Shannon

Shannon Greco, CMP, CQSP

Conference Planning Manager

ARAMARK @ FDIC

L. William Seidman Center

Arlington, VA 22226

P: 703-562-2747

F: 703-812-7464

Cell: 571-436-5485

This message was secured by ZixCorp^(R).

Nichelson, Monica (TTX)

From: notification3@cwtsatotravel.com
Sent: Friday, April 11, 2014 11:47 AM
To: Cisneros, Jose (TTX); JOSE M CISNEROS
Subject: Y6BA-Itinerary For JOSE M CISNEROS 04/23/2014
Attachments: TLQZXK.pdf

This is an automated email notification. Please do not respond to this email address.

For tax exempt information, please visit <https://smartpay.gsa.gov/about-gsa-smartpay/tax-information/state-response-letter>

PLEASE CONSIDER BOOKING YOUR NEXT RESERVATION ONLINE. CLICK ON <https://wcp.getthere.com/govcwt> TO ACCESS THE FDICs ONLINE BOOKING TOOL.

Thank You

Trip on Apr 23, 2014

Locator: TLQZXK

Date: Apr 11, 2014

Traveler **JOSE M CISNEROS**
"ITINERARY"
Customer Number **X3259PG**
Agent **47**

48 HOUR AUTO CANCELLATION - DUE TO RECENT CHANGES
IN THE FY13 GOVERNMENT CITY PAIR PROGRAM CPP YOUR
AIR RESERVATION IS SUBJECT TO CANCELLATION BY THE
AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR
TO SCHEDULED DEPARTURE.

*** DID YOU KNOW WE CAN ALSO BOOK YOUR HOTELS ***

*** AND RENTAL CARS ***

Wednesday, April 23, 2014

Confirmation N5BX7D



Flight UNITED AIRLINES 1060

DEPARTURE
SAN FRANCISCO/SFO
2:03 PM, Apr 23, 2014

ARRIVAL
WASHINGTON/NATL,DC
10:19 PM, Apr 23, 2014

Status Confirmed
Class Coach Class - Y
Duration 05:16 (Non-stop)
Equipment Boeing 737-800
Meal Service Food For Purchase
Reserved Seats 8B
Frequent Flyer UAAJ347812
Notes DEP-TERMINAL 3
ARR-TERMINAL B

Friday, April 25, 2014

Confirmation N5BX7D



Flight UNITED AIRLINES 644

DEPARTURE
WASHINGTON/DULLES
4:55 PM, Apr 25, 2014

ARRIVAL
SAN FRANCISCO/SFO
7:59 PM, Apr 25, 2014

Status Confirmed
Class Coach Class - Y
Duration 06:04 (Non-stop)
Equipment Boeing 757 200 Series Jet
Meal Service Food For Purchase
Reserved Seats 11B
Frequent Flyer UAAJ347812
Notes ARR-TERMINAL 3

Name	Invoice / Ticket / Date	Base	Tax 1	Tax 2	Tax 3	Total
		USD 415.81	31.19US	8.00ZP	14.00XT	469.00
Total Amount						469.00

GENERAL INFORMATION

PLEASE CALL LOCAL OFFICE DURING NORMAL BUSINESS HRS
TOLL FREE NUMBER 877-856-1191 MON-FRI 8A-8P EST
FOR AFTER HOURS EMERGENCY SERVICE IF TRAVEL IS WITHIN

****24 HOURS** CALL 877-856-1191 AND PRESS OPTION 1**

.....
WHEN TRAVELING OUTSIDE THE UNITED STATES YOU CAN CALL
CWTSATOTRAVEL COLLECT AT ****210-877-3219****
..... THANK YOU FOR CALLING SATOTRAVEL
..... YOUR REFERENCE CODE IS SABRE *Y6BA*.....
FOR INFORMATION ON THE TSA SECURE FLIGHT PROGRAM
GO TO WWW.TSA.GOV **

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UNUSED PAPER TICKETS MUST BE RETURNED TO CWTSATOTRAVEL
CONTACT CWTSATOTRAVEL TO REFUND ELECTRONIC TICKETS
FARES ARE NOT GUARANTEED UNTIL TICKETED
.

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###AIR FARE 469.00
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CWTSATOTRAVEL CAN BOOK YOUR HOTEL ACCOMODATIONS. WE CAN ASSIST IN KEEPING COSTS
WITHIN PER DIEM AT A FEMA APPROVED PROPERTY, GUARANTEE YOUR RESERVATION FOR
LATE ARRIVAL, AND EVEN CHECK FOR A ROOM AT YOUR FAVORITE HOTEL AT LOW FEDROOM
OR CWTSATOTRAVEL GOVERNMENT RATES. ALL YOUR RESERVATIONS INCLUDED ON ONE
ITINERARY--AIR, CAR, AND HOTEL.
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THANKS FROM YOUR CWTSATOTRAVEL TEAM!!!