Behested Payment Re <sub>l</sub>	port	A Public Docume		Behested Payment Report
I. Elected Officer or CPUC	Member (Last name, F	irst name)	- Date Stamp	California 803
Lee, Edwin M.				
Agency Name	Province of the Control of the Contr	Z014	DEC -3 PM 4: 02	For Official Use Only
Office of the Mayor			RANI ED A MOICON	
Agency Street Address			SAN FRANCISCO HICS COMMISSION	
City Hall, Room 200, 1 Dr. C		ice, S.F., CA 94102		
Designated Contact Person (A	Vame and title, if different)	₽Y noomerow	Amenament (See Part 5	) <sup>1</sup>
Colin Lacon				
Area Code/Phone Number E-mail (Optional)		Date of Original Filing:	(month, day, year)	
(415) 554-6596	Colin.Lacon@sfgov.o			
2. Payor Information (For add	ditional payors, include an a	ittachment with the names and a	addresses.)	
SEIU United Healthcare Wo	rkers - West			
Name				
		San Francisco	CA	94103
Address		City	State	Zip Code
B. Payee Information (For add	ditional payees, include an a	attachment with the names and	addresses.)	
Asian Pacific American Lead	dership Foundation			
Name				
		San Marino	CA	91108
Address	Association and the second sec	City	State	Zip Code
I. Payment Information (Con	nplete all information.)			
Date of Payment:10/31/	/2014 Amo	unt of Payment: (In-Kind FN	<sub>4/4 \$</sub> 15,000.00	
(month, a	day, year)	ant of taymone, in-tand the	(Round to whole do	llars.)
Payment Type:	Monetary Donation	or 🔲 In-Kind Go	oods or Services (Provide d	escription below.)
Drief Description of In Vine	d Daymantı			
Brief Description of In-Kind	a Payment.			
Purpose: (Check one and provide d	lescription below.)	gislative   Govern	nmental 🗵 Charit	able
Describe the legislative, governmental, charitable purpose, or event:  The Asian Pacific American Leadership Foundation				
	· ·		<del></del>	· · · · · · · · · · · · · · · · · · ·
is designed to help prepare and be	atter equip Asian Pacific An	nerican (APA) leaders for public	c service and civic involveme	nt.
5. Amendment Description	or Comments			
5. Verification				
I certify, under penalty of perjury	under the laws of the St	tate of California, that to the	hest of my knowledge, the	information contained
herein is true and complete.	ander the laws of the of	Late of Camorria, that to the	book of my knowledge, the	inormation contained
Executed onDecembe	er 3, 2014 By	/		151/050

DATE

FPPC Form 803 (December/09) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER