

**FORM SFEC-126:
NOTIFICATION OF CONTRACT APPROVAL**
(S.F. Campaign and Governmental Conduct Code § 1.126)

FILED
 09 JUL 20 AM 11:40
 SAN FRANCISCO
 ETHICS COMMISSION

City Elective Officer Information <i>(Please print clearly.)</i>	
Name of City elective officer(s): Gavin Newsom	City elective office(s) held: Mayor, City and County of San Francisco
Contractor Information <i>(Please print clearly.)</i>	
Name of contractor: STOP AIDS PROJECT	
<i>Please list the names of (1) members of the contractor's board of directors; (2) the contractor's chief executive officer, chief financial officer and chief operating officer; (3) any person who has an ownership of 20 percent or more in the contractor; (4) any subcontractor listed in the bid or contract; and (5) any political committee sponsored or controlled by the contractor. Use additional pages as necessary.</i>	
1) BOARD-B. RUSSELL (PRES.); M. VOGEL (V. PRES); R. MISON (TREASURER); J. FARNHAM (SEC.); S. ABBOT; J. BATISTE & H. CHANDRA 2) EXECUTIVE DIRECTOR: KYRIELLE NOON 3) DEPUTY DIRECTOR: JASON RIGGS 4) N/A 5) N/A	
Contractor address: 2128 15 TH STREET; SF; CA 94114	
Date that contract was approved: 6/23/2009	Amount of contract: \$86,625
Describe the nature of the contract that was approved: SURVEY DEVELOPMENT & RECRUIT PARTICIPANTS.	
Comments: DPH CONTACT: FRANCES CULP, 554-2795, FRANCES.CULP@SFDPH.ORG	

This contract was approved by (check applicable):

the City elective officer(s) identified on this form

a board on which the City elective officer(s) serves _____
Print Name of Board

the board of a state agency (Health Authority, Housing Authority Commission, Industrial Development Authority Board, Parking Authority, Redevelopment Agency Commission, Relocation Appeals Board, Treasure Island Development Authority) on which an appointee of the City elective officer(s) identified on this form sits

Print Name of Board

Filer In	
Name of Filer	Contact telephone number: (415) 554-5262
Address	E-mail: starr.terrell@sfgov.org

 Signaturer) July 17, 2009
Date Signed

 Signaturer) _____
Date Signed