

**FORM SFEC-126:  
NOTIFICATION OF CONTRACT APPROVAL**  
(S.F. Campaign and Governmental Conduct Code § 1.126)

<b>City Elective Officer Information</b> <i>(Please print clearly.)</i>	
Name of City elective officer(s): Gavin Newsom	City elective office(s) held: Mayor, City and County of San Francisco
<b>Contractor Information</b> <i>(Please print clearly.)</i>	
Name of contractor: Public Health Foundation Enterprises, Inc.	
<i>Please list the names of (1) members of the contractor's board of directors; (2) the contractor's chief executive officer, chief financial officer and chief operating officer; (3) any person who has an ownership of 20 percent or more in the contractor; (4) any subcontractor listed in the bid or contract; and (5) any political committee sponsored or controlled by the contractor. Use additional pages as necessary.</i>	
1. See attached. 2. Mark Bertler, President/CEO; Susan Vacko, Vice President, Director of Operations. 3. N/A 4. N/A 5. N/A	
Contractor address: 12801 Crossroads Parkway South, Suite 200, City of Industry, CA	
Date that contract was approved: 9/25/09	Amount of contract: \$15,055
Describe the nature of the contract that was approved: Viral Load Study	
Comments: Form provided by DPH staff	

This contract was approved by (check applicable):

the City elective officer(s) identified on this form

a board on which the City elective officer(s) serves \_\_\_\_\_

Print Name of Board

the board of a state agency (Health Authority, Housing Authority Commission, Industrial Development Authority Board, Parking Authority, Redevelopment Agency Commission, Relocation Appeals Board, Treasure Island Development Authority) on which an appointee of the City elective officer(s) identified on this form sits

Print Name of Board

Contact telephone number: (415) 554-5262
E-mail: starr.terrell@sfgov.org

9/28/09  
Date Signed

Date Signed



**PUBLIC HEALTH**  
FOUNDATION ENTERPRISES  
A 501 (c)(3) Nonprofit Corporation

13200 Crossroads Parkway North, Suite 135 ■ City of Industry, CA 91746 ■ 800.201.7320 Fax 562.699.8856

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