FORM SFEC-126: NOTIFICATION OF CONTRACT APPROVAL FILED (S.F. Campaign and Governmental Conduct Code § 1.126)

City Elective Officer Information (Please print clearly.)	14 APR PM i = 27
Name of City elective officer(s): Edwin M. Lee	City elective office(s) held: Mayor SAN FRANCISCO ETHICS COMMISSION
	PA V
Contractor Information (Please print clearly.)	CP Commission
Name of contractor: Hunters View Associates, L.P. a California l	imited partnership (HVA)
Please list the names of (1) members of the contractor's board of dia financial officer and chief operating officer; (3) any person who has any subcontractor listed in the bid or contract; and (5) any political additional pages as necessary	an ownership of 20 percent or more in the contractor; (4)
Hunters View Associates, LP is made up of three general partners 1) JSCo HVA, LLC/The John Stewart Company • John Stewart, Chairman of the Board • Jack D. Gardner, President, CEO and Board Mem • Daniel Levine, Senior Vice President and Board Mem • Mari Tustin, Senior Vice President and Board Mem	ber Iember
 2) HV Mafanikio LLC/Devine & Gong, Inc. Richard Devine, President 	
 Hunters Point Affordable Housing Inc./Ridge Point Not Larry Hollingsworth, President & CEO and Board Ethel Corley, Secretary of the Board Chestene Mason, Treasurer of the Board Cleo Champion, Vice President of the Board Edgar Brown, Board Member 	
Contractor address: C/O John Stewart Company	
San Francisco, CA 94109	
Date that contract was approved:	Amount of contract: \$3,744,239 (increase of funds) for third amendment to loan.
Describe the nature of the contract that was approved: This third Amendment will increase the original loan and allow the developer the ability to move forward with the affordable rental housing on Phase IIA (Blocks 7 and 11)	e infrastructure and vertical construction of new
Comments:	
This contract was approved by (check applicable):	
X the City elective officer(s) identified on this form	
a board on which the City elective officer(s) serves	
P_{Γ}	int Name of Board

elephone number:
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01-5535
georgia.martin@sfgov.org
4/09/2014
Date Signed
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□ the board of a state agency (Health Authority, Housing Authority Commission, Industrial Development Authority

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