File No. 140742

FORM SFEC-126: NOTIFICATION OF CONTRACT APPROVAL

FILED

(S.F. Campaign and Governmental Conduct Code § 1.126) SFP 21, PM 2: 35

| City Elective Officer Information (Please print clearly., | |
|--|--|
| Name of City elective officer(s): | City elective office(s) held AH FRANCISCO ETHICS COMMISSION |
| Edwin M. Lee | Mayor |
| | To the second order and distinguished the second order of the second order ord |
| Contractor Information (Please print clearly.) | |
| Name of contractor: | • |
| Bombardier Transportation (Holdings) USA Inc. | |
| and David James Barry (2) Chief Executive/Operation Officer- David James Barr (3) N/A- No person owns 20 percent or more | oldings) USA Inc. (BTHUSA)- B. Jill Hampton, John M. Bigley |
| | the "PAC-Political Action Committee" whose role is to support the |
| Government in the U.S. at State and Federal levels when | mass transit is involved. |
| Contractor address: | |
| Pittsburgh PA 15236 | |
| Date that contract was approved: $O(1/2)/4$ | Amount of contract: \$100,548,174 |
| Describe the nature of the contract that was approved: | |
| | em which operates 24 hours every day, providing access to SFO's |
| Terminals, Terminal Parking Garages, Rental Car Center | |
| | suant to a settlement filed in the United States District Court for the PJH and further pursuant to Airport Commission Resolution No. |
| Chic contract was accounted by (about a wall-able). | |
| This contract was approved by (check applicable): | |
| the City elective officer(s) identified on this form | |
| ☐ a board on which the City elective officer(s) serves _ | |
| Print Name of Board | |
| ☐ the board of a state agency (Health Authority, Housin Board, Parking Authority, Redevelopment Agency Co Development Authority) on which an appointee of the | * |
| Print Name of Board | |
| Filer Information (Please print clearly.) | |
| Name of filer: | Contact telephone number: |
| Nicole Wheaton, Legislative Director | (415) 554-7940 |
| Address: City Hall Room 200 | E-mail: Nicole.Wheaton@sfgov.org |
| To the state of th | 9/19/14 |
| Signature of City Elective Officer (if submitted by City elec | ctive officer) Date Signed |
| Signature of Board Secretary or Clerk (if submitted by Boar | rd Secretary or Clerk) Date Signed |