



City & County of San Francisco
Ethics Commission

The background of the slide is a faded, light blue-tinted photograph of the San Francisco City Hall dome and its classical architectural details, including columns and a pediment.

Campaign Finance Dashboards 2024

Tyler Field, Senior IS Engineer

FPPC Form 460

Primary Disclosure Form

Filed:

- semi-annually
- pre-election

Campaign Disclosure Statement Summary Page		Amounts may be rounded to whole dollars.	SUMMARY PAGE																											
<p>SEE INSTRUCTIONS ON REVERSE</p> <p>NAME OF FILER _____</p>		<p>Statement covers period from _____ through _____</p>	<p>CALIFORNIA FORM 460</p> <p>Page _____ of _____</p> <p>I.D. NUMBER _____</p>																											
<p>Contributions Received</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;"></th> <th style="width: 20%; text-align: center;">Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</th> <th style="width: 20%; text-align: center;">Column B CALENDAR YEAR TOTAL TO DATE</th> </tr> </thead> <tbody> <tr> <td>1. Monetary Contributions..... Schedule A, Line 3</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>2. Loans Received..... Schedule B, Line 3</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>4. Nonmonetary Contributions..... Schedule C, Line 3</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">\$ _____</td> </tr> </tbody> </table>			Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	1. Monetary Contributions..... Schedule A, Line 3	\$ _____	\$ _____	2. Loans Received..... Schedule B, Line 3	\$ _____	\$ _____	3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2	\$ _____	\$ _____	4. Nonmonetary Contributions..... Schedule C, Line 3	\$ _____	\$ _____	5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4	\$ _____	\$ _____	<p>Calendar Year Summary for Candidates Running in Both the State Primary and General Elections</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;"></th> <th style="width: 20%; text-align: center;">1/1 through 6/30</th> <th style="width: 20%; text-align: center;">7/1 to Date</th> </tr> </thead> <tbody> <tr> <td>20. Contributions Received</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>21. Expenditures Made</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">\$ _____</td> </tr> </tbody> </table>			1/1 through 6/30	7/1 to Date	20. Contributions Received	\$ _____	\$ _____	21. Expenditures Made	\$ _____	\$ _____
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FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov																														



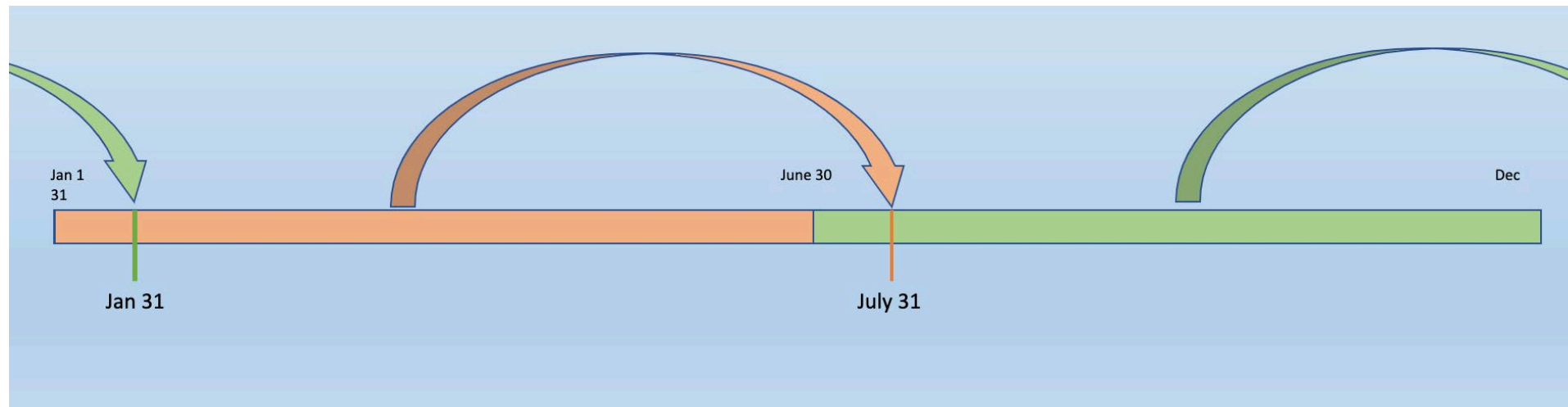
Form 460 – Semiannual

When is it filed?

- July 31st
- Jan. 31st

What period does it cover?

- Jan. 1st – June 30th
- July 1st – Dec. 31st

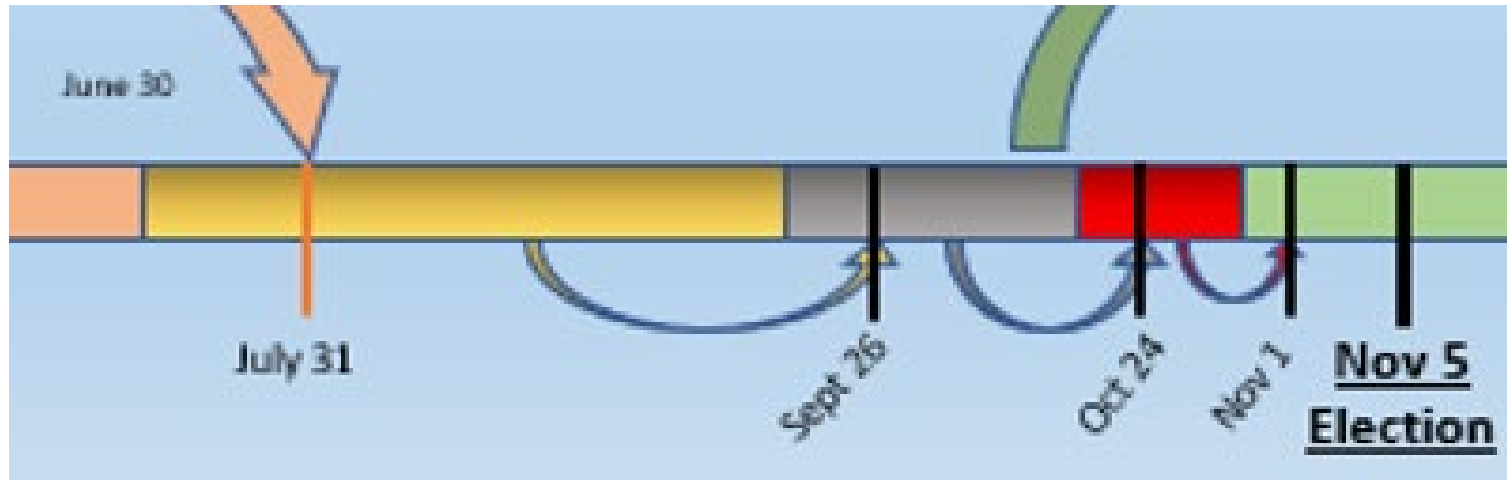


Form 460 – Pre-Election

Who files them?

- Primarily-formed committees
- General Purpose committees with certain reportable activity

When are they filed and what period is covered?



November 5, 2024

- Previous year 1st semiannual
- Previous year 2nd semiannual
- Election year 1st semiannual
- Election year 2nd semiannual
- Following year 1st semiannual
- Following year 2nd semiannual
- 1st preelection
- 2nd preelection
- 3rd preelection
- Election

